

**CALL FOR PROGRAM PROPOSALS**  
KENTUCKY READING ASSOCIATION ANNUAL FALL CONFERENCE  
The Galt House Hotel / Louisville, Kentucky/ September 25-27, 2008

**“Literacy for a Lifetime”**

Proposal submitted by:

Institutional Affiliation:

Position/Title:

Address:

Work Phone:

City:

State:

Zip:

Home Phone:

Fax:

E-mail:

Additional Presenter(s): List names and titles. Correspondence will be conducted with person submitting proposal.

**Title of Presentation:**

Presentation Summary: 3-4 lines as you wish it to appear in the program. In addition, **please attach a brief description** of the proposed session including objectives, content to be presented, and methods of presenting as well as **a brief bio** (for the facilitator to use as an introduction). **Please write your bio in the third person (e.g. John Doe is a teacher at Smith Elementary School. He has been teaching third grade for 20 years, etc.).** Do not exceed 20 typed lines for each one.

**Preferred day of presentation:** Friday  Saturday  Either day

**All sessions will be one hour in length unless otherwise noted.**

**Grade Level the presentation will cover:** (Please check all applicable.)

- Preschool                       Primary (K-3)                       Intermediate (4-5)  
 Middle School (6-8)                       Secondary                       College                       Adult

**Intended Audience:** (Please check all applicable.)

- Administrators/Supervisors                       Classroom Teachers                       Reading Specialists  
 Parents                       College Students                       Reading Tutors/Aides  
 Other (please specify)

**Topic Descriptor:** (Please check **ONE** that will receive the major emphasis.)

- Literacy Environment                       Comprehension                       Word Study                       Oral Language  
 Content Area Reading                       Vocabulary                       Family Literacy                       Literature  
 Technology                       Writing                       Early Literacy                       Reading/Writing Connections  
 Fluency                       KY Authors                       Diverse Learners                       Drama and Literacy  
 Storytelling                       Literacy Discussions                       Other (Please specify)

**Equipment Needed:** (Screens will be provided by KRA. Overhead projectors will be provided by request only. Please note that other items needed will be at YOUR expense.)

- Wall Screen                       Overhead Projector                       Other (Please specify)

**Other Information:**

I would  would not  be willing to serve as a session facilitator for another presenter. I would prefer to facilitate on Friday \_\_\_\_ Saturday \_\_\_\_ Either day \_\_\_\_\_. Please list/attach the email addresses of the presenters in your group who are willing to facilitate.

***I understand that all conference presenters are expected to register and do not receive any form of reimbursement or payment of expenses.***

**Signature of person submitting proposal:**

**Submit proposals to:**  
**Tammy Board**  
Lincoln County Schools  
342 Stanford, Kentucky 40484  
606-365-8272  
tammy.board@lincoln.kyschools.us  
**MUST BE POSTMARKED BY MAY 31, 2008**